| Action Item | 8 |
|-------------|---|
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER  |               |                |          |            |                       |            | September 22, 2010 |          |                   |                               |     |
|--|---------------|----------------|----------|------------|-----------------------|------------|--------------------|----------|-------------------|-------------------------------|-----|
| MOTOR CAR  | RIER MA       | TTER           |          |            |                       | DOCKE      | T NO.              | 2010     | -10-E             |                               |     |
| UTILITIES MATTER   |               |                | <b>~</b> |            | ORDER                 | NO.        | 2010-651           |          |                   |                               |     |
|  |               |                |          |            |                       |            |                    |          |                   |                               |     |
| THIS DI  | RECTIV        | E SHA          | ALL S    | ERVE AS    | THE (                 | COMMISS    | SION'S             | ORD      | ER ON             | I THIS ISSU                   | JE. |
| SUBJECT:   |               |                |          |            |                       |            |                    |          |                   |                               |     |
| DOCKET NO  | . 2010-1      | 0-E <i>-</i> [ | Duke     | Energy Ca  | ırolinas              | , LLC's In | tegrate            | d Reso   | urce P            | lan (IRP) -                   |     |
| Discuss with   | the Con       | nmissi         | on Du    | ıke Energy | / Caroli              | nas, LLC's |                    |          |                   | ntial Treatme                 | nt  |
| of Its 2010 I  | ntegrate      | ed Reso        | ource    | Plan Filed | under                 | Seal.      |                    |          |                   |                               |     |
|  |               |                |          |            |                       |            |                    |          |                   |                               |     |
| COMMISSION OF THE COMMISSION O |               |                |          | l T t      | - <b>.</b> - <b>.</b> |            | !+- 201/           | 0 1-4    |                   | D                             | _   |
|  |               |                |          |            |                       |            |                    |          |                   | Resource Plane and is entitle |     |
| to protection  |               |                |          |            |                       |            |                    |          |                   |                               |     |
|  |               |                |          |            |                       |            |                    |          |                   |                               |     |
| PRESIDING:   | <u>Howard</u> |                |          |            |                       | SESSION:   | Regular            | <u>r</u> | TIME:             | 2:30 p.m.                     |     |
|  |               |                |          |            |                       |            |                    |          |                   |                               |     |
|  | MOTION        | YES            | NO       | OTHER      |                       |            |                    |          |                   |                               |     |
| FLEMING  |               | ~              |          |            |                       |            |                    |          |                   |                               |     |
| HALL   |               | <b>~</b>       |          |            |                       |            |                    |          |                   |                               |     |
| HAMILTON   |               | <b>~</b>       |          |            |                       |            |                    |          |                   |                               |     |
| HOWARD   |               | <b>~</b>       |          |            |                       |            |                    |          |                   |                               |     |
| MITCHELL   |               | <b>~</b>       |          |            |                       |            |                    |          |                   |                               |     |
| WHITFIELD  | <b>~</b>      | <b>V</b>       |          |            |                       |            |                    |          |                   |                               |     |
| WRIGHT   |               | <u></u>        |          |            |                       |            |                    |          |                   |                               |     |
| WRIGHT   |               |                |          |            |                       |            |                    |          |                   |                               |     |
| (SEAL)   |               |                |          |            |                       |            | RECOR              | DED BY   | ′: <u>J. Sc</u> l | <u>hmieding</u>               |     |
| SERVICE COAR   |               |                |          |            |                       |            |                    |          |                   |                               |     |
| 7 673  | 551           |                |          |            |                       |            |                    |          |                   |                               |     |
| > tooks bill   | 121           |                |          |            |                       |            |                    |          |                   |                               |     |